



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1956

<b>SERIAL NUMBER</b> 09/892,133	<b>FILING DATE</b> 06/25/2001 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> 09752-150001
<b>APPLICANTS</b> Frank Brooks, Vista, CA; <b>** CONTINUING DATA **</b> <u>5:6/116</u> <b>** FOREIGN APPLICATIONS **</b> <u>5:6/116</u>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 08/14/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>JLB</u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 12
				<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> <u>Customer 27572</u> <del>SCOTT C. HARRIS</del> <del>Fish &amp; Richardson P.C.</del> <del>Suite 500</del> <del>4350 La Jolla Village Drive</del> <del>San Diego, CA 92122</del>				
<b>TITLE</b> Control and messaging during emergency calls				
<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	